

Terumah Answers

1. HaShem wanted Yisraelite worship to be voluntary
2. *Shemot* 25:1-2 states that funding for the tabernacle should come from people with a willing heart
3. HaShem allowed Moshe to duplicate the tabernacle in Heaven exactly. In fact, HaShem allowed Moshe to physically see the tabernacle heaven
4. It demonstrates that HaShem wanted to transfer His presence from heaven to the earth, to become an active participant in His people's lives.
5. HaShem's Tabernacle was built around a focal point that allowed HaShem to meet with and speak to the Children of Yisrael.
6. The mobility of the tabernacle meant that the tabernacle was always near to the Children of Yisrael. As a result, the Children of Yisrael did not have to travel long distances to worship HaShem. In other words, HaShem came to his people His people did not have to go to Him.
7.
 - a. In this present age serving HaShem through Yeshua is voluntary.
 - b. Serving HaShem through Yeshua gives us direct access to HaShem's presence
 - c. Serving HaShem through Yeshua gives the believer the ability to hear the words of HaShem, directly from HaShem
 - d. The indwelling of the Ruach HaKodesh allows each and everyone of us to take the righteousness of HaShem with us where ever we go. Because of this fact the early messianic movement was able to continue after the destruction of the temple.

*Even though our relationship with HaShem through the work of Yeshua closely resembles the work and function of the tabernacle, it should not be considered a replacement for the current or future importance of a temple or tabernacle.

Revelations 21:3 states "**I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.**"